

# SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING  
1101 EAST FIRST STREET  
SANFORD, FLORIDA 32771-1468



## Meeting Agenda - Final

Wednesday, March 4, 2015

6:00 PM

BCC Chambers

**Planning and Zoning Commission**

**CALL TO ORDER****OPENING STATEMENT****STAFF PRESENT****ACCEPT PROOF OF PUBLICATION****APPROVAL OF MINUTES - December & February**

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

**NEW BUSINESS****Technical Review Item:**

- 1      [2015-061](#)      **Tierra Verde Preserve** - Preliminary Subdivision Plan approval for a 3 Lot Subdivision for 6.67 acres zoned A-1 (Agriculture), for property located on the south side of Michigan Street, approximately 300 feet east of Markham Woods Road, more particularly known as 3535 Michigan Street (Constance Owens, Tri3 Civil Engineering Design Studio, Inc, Applicant) District5 - Carey (Denny Gibbs, Project Manager)

**Attachments:**    [Location Map](#)  
                              [Preliminary Subdivision Plan](#)  
                              [PSP Details](#)

**Public Hearing Items:**

- 2      [2015-046](#)      **Proposed Amendment to the Land Development Code**  
- Consider adoption of the Ordinance amending Chapters 2 and 30 of the Seminole County Land Development Code to revise regulations regarding building setbacks from natural water bodies. Countywide. (Jeff Hopper, Project Manager)

Attachments:    [Natural Water Bodies Ordinance](#)  
                         [Economic Impact Statement](#)  
                         [Property Rights Statement](#)

- 3      [2015-048](#)      **Reagan Center Large Scale Future Land Use Amendment and Rezone** - Consider a Large Scale Future Land Use Map Amendment from Low Density Residential, Planned Development and Office to Planned Development and the associated Rezone from Planned Development (PD) and Agriculture (A-1) to Planned Development (PD), and the associated Development Order and Master Development Plan for 118.55 acres located on the north and south sides of Ronald Reagan Blvd., and east of County Home Road and US Hwy.17-92; (Z2014-038) (Richard Wohlfarth, P.E., Applicant) District2 - Horan (Brian Walker, Project Manager)

Attachments:    [Area Map](#)  
                         [Zoning & FLU Map](#)  
                         [Aerial Map](#)  
                         [Development Order](#)  
                         [Master Development Plan](#)  
                         [Attachment A](#)  
                         [FLU Summary Report](#)  
                         [FLU Ordinance](#)  
                         [Zoning Ordinance](#)  
                         [Denial Development Order](#)

**CLOSING BUSINESS****ADJOURNMENT**

## **WORK SESSION**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.**

**PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.**

**FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7433.**