

SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468



Meeting Agenda - Final

Wednesday, April 1, 2015

6:00 PM

BCC Chambers

Planning and Zoning Commission

CALL TO ORDER**OPENING STATEMENT****STAFF PRESENT****PROOF OF PUBLICATION****MEETING MINUTES (MARCH 4, 2015)**

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

NEW BUSINESS**Technical Review Items:**

- 1 [2015-078](#) Approve the Griffith Estates Preliminary Subdivision Plan for 20.3 acres, located on the north side of Lake Harney Road, approximately 1100 feet west of Harney Heights Road; (W. Duane Griffith, Applicant) District2 - Horan (Matt Davidson, Project Manager)

Attachments: [LOCATION & ZONING MAP](#)
[PSP](#)

- 2 [2015-080](#) Approve the O'Reilly Commercial Preliminary Subdivision Plan located on the east side of US Hwy 17-92, approximately 500 feet north of Lake of the Woods Blvd; (First Southern Bank a.k.a CenterState Bank of Florida and O'Reilly Automotive Stores, Inc., Applicants) District4 - Henley (Brian Walker, Project Manager)

Attachments: [Location & Zoning Map](#)
[PSP](#)

- 3 [2015-079](#) Approve the Jakubcin Place Planned Development (PD) Preliminary Subdivision Plan for 8.52 acres, located on the west side of W. SR 426, ¼ mile south of Red Bug Lake Road; (B&S Engineering Consultants, LLC, Applicant) District1 - Dallari (Joy Giles, Project Manager)
- Attachments:** [LOCATION & ZONING MAP](#)
 [PSP](#)

Public Hearing Items:

- 4 [2015-062](#) **Lake Hayes Rezone** - Consider a Rezone from A-1 (Agriculture) to R-1AA (Single Family Dwelling) for approximately 5 acres, located on the north side of Lake Hayes Road, east of Alafaya Trail; (Z2015-02) (Ahmad Ghandour, Applicant) District1 - Dallari (Joy Giles, Project Manager)
- Attachments:** [Location Map](#)
 [Aerial Map](#)
 [FLU Zoning Map](#)
 [Rezone Ordinance](#)
 [Denial Development Order](#)

PLANNING MANAGER'S REPORT

CLOSING BUSINESS

ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7219. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.