

SEMINOLE COUNTY GOVERNMENT

*COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468*



Meeting Agenda - Final

Wednesday, April 22, 2015

9:00 AM

Conf. Rm. 3024

Development Review Committee / DRC Pre-App

DRC - NONE

PRE-APP

[A-0716-15](#)

9:00 A.M. - LAKE OF THE WOODS ALF - PRE-APPLICATION;

Proposed site plan for the conversion of an existing motel into an assisted living facility on 2.66 acres in the C-2 zoning district; located on the east side of S US HWY 17-92 north of Atlantic Drive; Denny Gibbs 407-665-7387 (Project Manager); RCE Consultants, Larry Poliner 407-452-8633 (Applicant/Consultant); Parcel ID. # 19-21-30-501-0000-0080; BCC District 4 - Henley; (15-80000029).

Attachments: [LAKE OF THE WOODS ALF PRE-APP.pdf](#)
[LAKE OF THE WOODS ALF COM DOC.pdf](#)

[A-0718-15](#)

9:20 A.M. - ORANGEWOOD CHRISTIAN SCHOOL -

PRE-APPLICATION; Proposed site plan for a (4) classroom portable building on 5 acres in the R-1AA zoning district; located north of the intersection of Wymore Road and Trinity Woods Lane; Matt Davidson 407-665-7308 (Project Manager); Orangewood Christian School, Nathan Pool 407-339-0223 (Applicant); Parcel I.D. # 23-21-29-300-010A-0000; BCC District 3- Constantine; (15-80000030).

Attachments: [ORANGEWOOD CHRISTIAN PRE-APP.pdf](#)
[ORANGEWOOD CHRISTIAN SCHOOL COM DOC.pdf](#)

[A-0720-15](#)

9:40 A.M. - SAVANNAH PARK COMMERCIAL PADS PLAT -

PRE-APPLICATION; Re-platting a portion of tracts B & C and all of lot 2, Exchange At Savannah Park; located west of International Parkway and south of State Road 46; Kathy Hammel 407-665-7389 (Project Manager); Lake Mary Multifamily LLC, Joe Binder 630-218-4934 (Applicant); Madden, Moorhead & Glunt, Inc., Chad Moorhead 407-629-8330 (Consultant); Parcel I.D. # 30-19-30-519-0B00-0000, 30-19-30-519-0000-0020; BCC District 5 - Carey; (15-80000028).

Attachments: [SAVANNAH PARK PLAT APPLICATION.pdf](#)
[SAVANNAH PARK COM DOC.pdf](#)

[A-0719-15](#)

10:00 A.M. - ENCLAVE AT LAKE MARKHAM - PRE-APPLICATION;

Proposed (11) lot subdivision on 16.49 acres in the A-1 zoning district; located north of the intersection of South Sylvan Lake Drive and Lake Markham Road; Brian Walker 407-665-7337 (Project Manager); Alsop Companies, LLC, Andrew Norgart 904-647-2619 (Applicant); Connelly & Wicker, Inc., Thomas Welch 904-265-3030 (Consultant); Parcel I.D. # 26-19-29-300-0150-0000; BCC District 5 - Carey; (15-80000031).

Attachments: [ENCLAVE AT LAKE MARKHAM PRE-APP.pdf](#)
[ENCLAVE AT LAKE MARKHAM COM DOC.pdf](#)

COMMENTS ONLY - NO MEETING REQUIRED