## **SEMINOLE COUNTY GOVERNMENT**

COUNTY SERVICES BUILDING 1101 EAST FIRST STREET SANFORD, FLORIDA 32771-1468



# **Meeting Agenda - Final**

Wednesday, February 3, 2016 6:00 PM

**BCC Chambers** 

**Planning and Zoning Commission** 

## **CALL TO ORDER**

**Opening Statement** 

**Staff Present** 

**Accept Proof of Publication** 

## **Approval of Minutes**

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

#### **NEW BUSINESS**

**Technical Review Items: None** 

## **Public Hearing Items:**

2015-260

Continued from the January 6, 2016 meeting -Shoreline Protection Ordinance - Consider amending Chapter 70, "Dredge and Filling" Land Development Code of Seminole County, Florida; designating the existing provision of Chapter 70 as Part 1, "General Dredge and Filling"; adding a new Part 2, "Seminole County Shoreline Protection Ordinance"; establishing findings, purposes, objectives and definitions for the shoreline protection ordinance; providing for the regulation of shoreline alternations on waterbodies within Seminole County, including requirements for permits and exemptions; providing for regulation of waterfront lots; providing for enforcement and penalties; clarifying provisions in Part 1; Amending Chapter 2, "Definitions", Land Development Code of Seminole County, Florida, to include a definition for fill; amending subsections 35.1, 40.2, 40.83, and 40.86, Land Development Code of Seminole County, Florida, to provide consistency with Shoreline Protection Ordinance; amending Chapter 53, "Code Enforcement", Seminole

County Code concerning penalties; providing for codification in the Land Development Code of Seminole County and the Seminole County Code; providing for severability; and providing an effective date. Countywide (Kim Ornberg, Project Manager)

#### 2015-245

Continued from the January 6, 2016 meeting - Klinger Property Rezone - Consider a Rezone from A-1 (Agriculture) to R-1A (Single Family Dwelling) on approximately 43.3 acres, located on the south side of W. Lake Brantley Road, approximately one mile north of Sand Lake Road; (Z2015-48) (Dan Kaiser, Applicant) District3 - Constantine (Joy Giles, Project Manager)

#### 2015-265

Continued from the January 6, 2016 meeting - Sabal Point Planned Development Major Amendment and Rezone - Consider a Major Amendment and the associated Rezone from PD (Planned Development) to PD (Planned Development) for 286 multi-family units on approximately 108.5 acres, located on the north side of Sabal Palm Drive, approximately 1000 feet east of Wekiva Springs Road; (Z2015-029) (Kyle Riva, Applicant) District3 - Constantine (Brian Walker, Project Manager).

#### 2016-270

V3 Holliday Rezone - Consider a Rezone from R-1AA (Single-Family Dwelling) to PD (Planned Development) for a single family residential home with two horses as an accessory use on approximately 2.77 acres, located on the north side of Holliday Avenue, approximately 200 feet east of Lynwood Avenue; (Z2015-040) (John C. Vick III, Applicant) District3 - Constantine (Brian Walker, Project Manager)

#### **CLOSING BUSINESS**

**Elections of Chairman and Vice-Chairman** 

**Planning & Development Manager's Report** 

### ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.

FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.