

SEMINOLE COUNTY GOVERNMENT

*COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468*



Meeting Agenda - Final

Wednesday, April 6, 2016

6:00 PM

BCC Chambers

Planning and Zoning Commission

CALL TO ORDER

Opening Statement

Staff Present

Accept Proofs of Publication

Approval of Minutes

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

NEW BUSINESS

Technical Review Items: None

Public Hearing Items:

- 1 [2015-260](#) *** *WITHDRAWN BY STAFF* * - Continued from the January 6, 2016 meeting - Shoreline Protection Ordinance** - Consider amending Chapter 70, "Dredge and Filling" Land Development Code of Seminole County, Florida; designating the existing provision of Chapter 70 as Part 1, "General Dredge and Filling"; adding a new Part 2, "Seminole County Shoreline Protection Ordinance"; establishing findings, purposes, objectives and definitions for the shoreline protection ordinance; providing for the regulation of shoreline alternations on waterbodies within Seminole County, including requirements for permits and exemptions; providing for regulation of waterfront lots; providing for enforcement and penalties; clarifying provisions in Part 1; Amending Chapter 2, "Definitions", Land Development Code of Seminole County, Florida, to include a definition for fill; amending subsections 35.1, 40.2, 40.83, and 40.86, Land Development Code of Seminole County, Florida, to provide consistency with Shoreline Protection Ordinance; amending Chapter 53,

“Code Enforcement”, Seminole County Code concerning penalties; providing for codification in the Land Development Code of Seminole County and the Seminole County Code; providing for severability; and providing an effective date. Countywide (Kim Ornberg, Project Manager)

Attachments: [Shoreline Protection Ordinance.pdf](#)

[Economic Impact Statement Shoreline Protection Ordinance.pdf](#)

[Private Property Rights Analysis Dredge and Filling and Shoreline Protection Ordinance.pdf](#)

2 [2016-301](#)

Vasant Vatika Small Scale Land Use Map Amendment and Rezone - Consider a Small Scale Future Land Use Map Amendment from Low Density Residential (LDR) to Planned Development (PD) and a Rezone from R-1A (Single-Family Residential) to PD (Planned Development) for an age restricted 40 unit senior living community on 6.45 acres, located on the south side of Center Drive, approximately 600 feet east of Sunset Road; (Z2014-028) (08.14 SS 03) (Babuji Ambikapathy, Applicant) District 1 - Dallari (Brian Walker, Project Manager)

Attachments: [Aerial Map](#)

[Area Map](#)

[FLU and Zoning](#)

[Development Order](#)

[Master Development Plan](#)

[Attachment A Text](#)

[Attachment A Worksheets](#)

[Ordinance LU](#)

[Ordinance Rezone](#)

[FLU Summary](#)

[Public Comments 1](#)

[Public Comments 2](#)

3 [2016-300](#)

Lake Sylvan Oaks Ph 2 Small Scale Future Land Use Map Amendment and Rezone - Consider a Small Scale Future Land Use Map Amendment from Suburban Estates to Planned Development, and the associated Rezone from A-1 (Agriculture) to PD (Planned Development) for a 14 lot single family residential subdivision on 9.64 acres, located on the south side of S. Sylvan Lake Drive, approximately ¼ mile west of Orange Boulevard; (Z2016-005) (Joseph Schwartz, Applicant) District5 - Carey (Joy Giles, Project Manager)

Attachments: [Location Map](#)

[Aerial Map](#)

[FLU Zoning Map](#)

[Staff Summary](#)

[Development Order](#)

[Master Development Plan](#)

[Cluster Plan Comparison](#)

[Applicant Justification Statement](#)

[Buffer Justification](#)

[Rezone Ordinance](#)

[Land Use Ordinance](#)

[Attachment A](#)

[Facility Capacity Impact Assessment](#)

[WekivaProtectionAct-AppIForConsistencyReview](#)

[School Impact Analysis](#)

[Denial Development Order](#)

CLOSING BUSINESS

Planning & Development Manager Report - Final Bylaws

ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.

FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.