

SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468



Meeting Agenda - Final

Wednesday, August 3, 2016

6:00 PM

BCC Chambers

Planning and Zoning Commission

CALL TO ORDER

Opening Statement

Staff Present

Accept Proof of Publication - NONE

Approval of Minutes

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

NEW BUSINESS

Technical Review Items:

- 1 [A-2466-16](#) Approve the Preliminary Subdivision Plan for the Windsor Square Townhomes Subdivision containing 66 lots on 8.28 acres zoned PD (Planned Development), located on the south side of Ronald Reagan Boulevard, approximately 1,500 feet east of County Home Road; (David Evans, Applicant) District2 - Horan (Brian Walker, Project Manager)

Attachments: [Windsor Square PSP Map](#)
 [PSP Cover Sheet](#)
 [PSP Reduced Copy](#)

- 2 [A-2455-16](#) Approve the Preliminary Subdivision Plan (PSP) for the Hickman Place subdivision containing two (2) commercial lots and a sign tract on Lot 1 on 2.76 acres zoned C-2 (Retail Commercial), located at the NE intersection of SR 46 and Hickman Drive; (Manhar Patel, Applicant) District5 - Carey (Rebecca Hammock, Project Manager)

Attachments: [Hickman Place PSP Map.pdf](#)
 [Hickman Place Replat PSP.pdf](#)

Public Hearing Items:

- 3 [2016-367](#) **San Pedro PD Major Amendment and Rezone -**
CONTINUED FROM THE JULY 6, 2016 MEETING - Consider a
Major Amendment and Rezone from PD (Planned
Development) to PD (Planned Development) for a
mixed-use development on approximately 468 acres,
located on the north side of Howell Branch Road,
approximately 400 feet east of Jergo Road; (Z2016-023)
(Richard Jerman, Applicant) District1 - Dallari (Brian Walker,
Project Manager).

Attachments: [Area Map](#)
[Land Use and Zoning Map](#)
[Aerial Map](#)
[Surrounding Zoning Map](#)
[Development Order](#)
[Master Development Plan](#)
[Table of Changes](#)
[Letters 1](#)
[Letters 2](#)
[Letters 3](#)
[Rezone Ordinance](#)
[School Impact Analysis](#)
[Denial Development Order](#)
[San Pedro PD Major Amendment and Rezone Minutes](#)
[Traffic Impact Analysis](#)

CLOSING BUSINESS**Planning & Development Manager's Report****ADJOURNMENT**

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.

FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.