

# SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING  
1101 EAST FIRST STREET  
SANFORD, FLORIDA 32771-1468



## Meeting Agenda - Final

Thursday, September 8, 2016

1:30 PM

BCC Chambers

**Code Enforcement Special Magistrate**

**I CALL TO ORDER**

**II OPENING STATEMENT**

**III SWEARING IN OF WITNESSES**

**IV HEARINGS -**

**CONTINUED CASES**

**16-16-CESM**      **ALLISON DESANTO**  
**New**                **3230 CAULFIELD ST., APOPKA, FL 32703**  
                         **(Commission District 3)**  
                         **Tax Parcel ID # 18-21-29-522-0C00-0090**  
                         **Inspector: Tom Helle, Inspector**  
                         **Notice of Hearing: Posted**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits.*

**NEW CASES**

**16-19-CESM**      **LIGHTHOUSE BAPTIST CHURCH**  
**New**                **DALE J. HARDY(Registered Agent)**  
                         **6815 MARKHAM RD., SANFORD, FL 32771**  
                         **(Commission District 5)**  
                         **Tax Parcel ID # 35-19-29-300-002A-0000**  
                         **Code Enforcement Officer: Joann Tamulonis**  
                         **Notice of Hearing: Posted**

Violation:

1. Seminole County Land Development Code, Chapter 30, Part 7, Section  
30.122 Permitted Uses: *A Temporary cell tower is not a permitted use within  
the A-1 Zoning Classification.*

**16-20-CESM**  
**New**      **LIGHTHOUSE BAPTIST CHURCH**  
**DALE J. HARDY (Registered Agent)**  
**6815 MARKHAM RD., SANFORD, FL 32771**  
**(Commission District 5)**  
**Tax Parcel ID # 35-19-29-300-002A-0000**  
**Inspector: Tom Helle**  
**Notice of Hearing: Posted**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits.*

**16-24-CESM**  
**New**      **FETLAR LLC**  
**CORPORATION SERVICE CO. (Registered Agent)**  
**3512 GLEAVES CT., APOPKA, FL 32703**  
**(Commission District 3)**  
**Tax Parcel ID # 18-21-29-502-0C00-0020**  
**Inspector: Tom Helle**  
**Notice of Hearing: Certified**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits.*

**16-25-CESM**  
**New**      **JESSIE B. PENN**  
**4540 GILBERT ST., SANFORD, FL 32771**  
**(Commission District 5)**  
**Tax Parcel ID # 20-19-30-501-0000-1370**  
**Inspector: Tom Helle**  
**Notice of Hearing: Posted**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits.*

**CASES NOT HEARD**

**16-22-CESM** (Complied Prior)  
**Comp Prior** **REYNALDO SUAREZ**  
**651 LAKE MOBILE DR., ALTAMONTE SPRINGS, FL 32701**  
**(Commission District 4)**  
**Tax Parcel ID # 07-21-30-510-0B00-0200**  
**Inspector: Tom Helle**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits*

**16-23-CESM** (Comp Prior)  
**Comp Prior** **MICHAEL C. MAULDIN**  
**625 E HILLCREST ST., ALTAMONTE SPRINGS, FL 32701**  
**(Commission District 4)**  
**Tax Parcel ID # 12-21-29-5BD-4700-0150**  
**Inspector: Tom Helle**  
**Notice of Hearing: xxxx**

Violation:

1. Seminole County Code Chapter 40, Appendix "A", Section 105.1  
*Construction without the required permits.*

**V APPROVAL OF THE MINUTES OF August 11, 2016**

**VI CONFIRMATION DATE OF NEXT MEETING: October 13, 2016**

**VII ADJOURN**

**NOTE: PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.**

**PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.**

**FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7403.**