

SEMINOLE COUNTY GOVERNMENT

*COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468*



Meeting Agenda - Final

Wednesday, August 31, 2016

9:00 AM

Conf. Rm. 3024

Development Review Committee / DRC Pre-App

DRC

[A-2613-16](#)

9:00 A.M. - PINTER PD LOT 2 - STORAGE POINT WAREHOUSE - FINAL DEVELOPMENT PLAN AS AN ENGINEERED SITE PLAN

Proposed PD Final Development Plan as an Engineered Site Plan for self storage warehouses on 2.44 acres, located southeast of E. Altamonte Drive and Storage Point.

Project No.: 16-20500032

Parcel ID No.: 18-21-30-536-0000-0020

BCC District: 4 - Henley

Applicant: Mike Pinter, Pinter Enterprises (407) 831-1855

Consultant: Rick Blecha, Stillwater Technologies (407) 206-7222

Project Manager: Brian Walker (407) 665-7337

Attachments: [Lot 2 Pinter PD - Storage Point Warehouse - PD FDP as Eng SP.pdf](#)
[Pinter PD - PD FDP comment document.pdf](#)

PRE-APP

[A-2615-16](#)

9:20 A.M. - TUSKAWILLA MANOR ALF - PRE-APPLICATION

Proposed Special Exception and Site Plan for a 32 bed assisted living facility on 1.6 acres in the A-1 zoning district, located on the east side of Tuskawilla Road and Tigua Island Court.

Project No.: 16-80000082

Parcel ID No.: 36-21-30-300-001B-0000

BCC District: 1 - Dallari

Applicant: Ravin Persaud (407) 790-6064

Project Manager: Denny Gibbs (407) 665-7387

Attachments: [Tuskawilla Manor ALF - Pre-app.pdf](#)
[Tuskawilla Manor ALF - Pre-App comment document.pdf](#)

[A-2616-16](#)

9:40 A.M. - ADVANCE LEARNING ACADEMY - PRE-APPLICATION

Proposed Site Plan for a private school and therapy center on 4.38 acres in the C-2 zoning district, located on the east side of S. US Highway 17-92 and Candace Drive.

Project No.: 16-80000083

Parcel ID No.: 19-21-30-501-0000-012A

BCC District: 4 - Henley

Applicant: Stacy Taylor (407) 375-8176

Consultant: Matthew Cormia, Scott & Cormia (407) 660-2766

Project Manager: Joy Giles (407) 665-7399

Attachments: [Advance Learning Academy - Pre-app.pdf](#)
[Advance Learning Academy - Pre-App comment document.pdf](#)

[A-2614-16](#)

10:00 A.M. - PUBLIX HUNT CLUB - PRE-APPLICATION

Proposed Site Plan for an addition to an existing grocery store on 13.12 acres in the PD zoning district, located on the northeast corner of W. SR 436 and S. Hunt Club Boulevard.

Project No.: 16-80000081

Parcel ID No.: 07-21-29-300-016A-0000

BCC District: 3 - Constantine

Applicant: Claudia Sagreras, Publix (863) 688-7407

Consultant: John McFarland, Jacobs Engineering (407) 903-5309

Project Manager: Jimette Cook (407) 665-7339

Attachments: [Publix Hunt Club - Pre-App.pdf](#)

[Publix Hunt Club - Pre-App comment document.pdf](#)