

SEMINOLE COUNTY GOVERNMENT

*COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468*



Meeting Agenda - Final

Wednesday, December 7, 2016

6:00 PM

BCC Chambers

Planning and Zoning Commission

CALL TO ORDER

Opening Statement

Staff Present

Accept Proof of Publication

Approval of Minutes

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

NEW BUSINESS

Technical Review Items:

- 1 [A-2926-16](#) Approve the Preliminary Subdivision Plan for the Brookmore Estates subdivision containing thirty-six (36) lots on 14.36 acres zoned PD (Planned Development), located on the north side of Chapman Road, approximately 4,000 feet west of Alafaya Trail; (Chad Moorhead, Applicant) District1 - Dallari (Brian Walker, Project Manager).

Attachments: [Brookmore Estates Map](#)
[Reduced Copy PSP](#)

Public Hearing Items:

- 2 [2016-466](#) **Hester Avenue Small Scale Land Use Map Amendment and Rezone** - Consider a Small Scale Future Land Use Map Amendment from Low Density Residential to Planned Development and a Rezone from A-1 (Agriculture) to PD (Planned Development) for a residential townhome development on approximately 9.7 acres, located on the west side of Hester Avenue, approximately 700 feet south of Ronald Reagan Boulevard; (08.15SS07) (Z2015-38) (Jack Rosier, Applicant) District2 - Horan (Brian Walker, Project Manager).

Attachments: [Area Map](#)
[FLU and Zoning Map](#)
[Aerial Map](#)
[Development Order](#)
[Master Dev Plan](#)
[Hester Ave FLU Summary](#)
[Attachment A Text](#)
[Attachment A Worksheets](#)
[Rezone Ordinance](#)
[FLU Ordinance](#)
[School Impact Analysis](#)
[Denial DO](#)

- 3 [2016-479](#) **Estates at Wellington PD Rezone** - Consider a Rezone from A-1 (Agriculture) to PD (Planned Development) for a twenty-four (24) lot single-family residential subdivision on approximately 36.79 acres, located on the south side of Mikler Road, approximately one (1) mile south of Red Bug Lake Road; (Z2016-043) (Jim Mehta, Applicant) District1 - Dallari (Matt Davidson, Project Manager).

Attachments: [Location Map](#)
[Aerial Map](#)
[FLU Zoning Map](#)
[Master Development Plan](#)
[School Capacity Availability Letter](#)
[Ordinance](#)
[Development Order](#)
[Denial Development Order](#)

CLOSING BUSINESS

Planning & Development Manager's Report - NONE

Accept 2017 Meeting Dates

ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 285.0105, FLORIDA STATUTES.

FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.