

SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING
1101 EAST FIRST STREET
SANFORD, FLORIDA 32771-1468



Meeting Agenda - Final

Wednesday, March 1, 2017

6:00 PM

BCC Chambers

Planning and Zoning Commission

CALL TO ORDER

Opening Statement

Staff Present

Accept Proof of Publication

Approval of Minutes

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

NEW BUSINESS

Technical Review Items:

- 1 [A-3245-17](#) Approve the Preliminary Subdivision Plan for the Brookmore Estates Phase II Subdivision containing seventeen (17) lots on 13.91 acres zoned PD (Planned Development), located on the north side of Chapman Road approximately 4,000 feet west of Alafaya Trail; (Doug Hoffman, Applicant) District1 - Dallari (Brian Walker, Project Manager).

Attachments: [Maps](#)
[Reduced copy PSP](#)

- 2 [A-3246-17](#) Approve the Preliminary Subdivision Plan for the Reagan Center subdivision containing four (4) retention pond tracts and two (2) right-of-way tracks on 110.13 acres zoned PD (Planned Development), located on the north side of Ronald Reagan Boulevard, east of US Hwy 17-92 and County Home Road; (Sidney Levy, Applicant) District2 - Horan (Brian Walker, Project Manager)

Attachments: [Reagan Center Phase I PSP Map](#)
[Reduced Copy PSP](#)

Public Hearing Items:

- 3 [2016-524](#) **Mystic Cove PD - SSLUA and PD Major Amendment Rezone - *Continued from the 2/1/2017 P&Z Meeting*** - Consider a Small Scale Future Land Use Map Amendment from Higher Intensity Planned Development - Transitional to Planned Development, and Rezone from PD (Planned Development) to PD (Planned Development) for C-1 (Retail Commercial) & Self Storage uses, on 1.79 acres, located on the north side of W. S.R. 426, east of S.R. 417; (Z2016-054) (Charlie Stocks, Applicant) District1 - Dallari (Joy Giles, Project Manager)

Attachments: [Location Map.pdf](#)
[FLU Zoning Map](#)
[Aerial Map](#)
[Staff Analysis](#)
[Master Development Plan](#)
[Development Order](#)
[Land Use Ordinance](#)
[Rezone Ordinance](#)
[Attachment A Worksheets](#)
[Attachement A- Text Section](#)
[Utility Letter of Capacity](#)
[Denial Development Order](#)

- 4 [2016-549](#) **W. 7th Street Rezone** - Consider a Rezone from R-3 (Multiple Family Dwelling) to R-1 (Single Family Dwelling) on 1.56 acres, located on the west side of C.R. 419, ½ mile south of Snow Hill Road; (Z2017-001) (Wilbert B. Berrios, Applicant) District1 - Dallari (Joy Giles, Project Manager)

Attachments: [Location Map](#)
[Aerial Map](#)
[FLU Zoning Map](#)
[Rezone Ordinance](#)
[Denial Development Order](#)

CLOSING BUSINESS

Planning & Development Manager's Report

ADJOURNMENT

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.

PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.

FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.