

# SEMINOLE COUNTY GOVERNMENT

COUNTY SERVICES BUILDING  
1101 EAST FIRST STREET  
SANFORD, FLORIDA 32771-1468



## Meeting Agenda - Final

Wednesday, May 3, 2017

6:00 PM

BCC Chambers

**Planning and Zoning Commission**

## CALL TO ORDER

### Opening Statement

### Staff Present

### Accept Proof of Publication

### Approval of Minutes

## NEW BUSINESS

Pursuant to Florida law, the public has the right to be heard on all propositions. Public comment time on propositions shall be three (3) minutes for individuals and six (6) minutes for group representatives. Proper decorum will be observed. The right to be heard during quasi-judicial hearings is governed by Florida law.

### Public Hearing Items:

- 1      [2016-602](#)      **Johnson Warehouse PD Major Amendment and Rezone** - Consider a Rezone from PD (Planned Development) to PD (Planned Development) for 3.48 acres, located on the southwest corner of the intersection of Sixth Street and Kennedy Point, approximately 800 feet south of North County Road 426; (Z2017-002) (Chris Johnson, Applicant) District2 - Horan (Matt Davidson, Project Manager)

**Attachments:**    [Location Map](#)  
                              [FLU Zoning Map](#)  
                              [Aerial Map](#)  
                              [Master Development Plan](#)  
                              [Phasing Plan](#)  
                              [Reduction request](#)  
                              [Development Order](#)  
                              [Ordinance](#)  
                              [Denial Development Order](#)

- 2      [2016-603](#)      **All Florida Recovery Small Scale Future Land Use Amendment and Rezone** - Consider a Small Scale Future Land Use Map Amendment from Commercial to Industrial and a Rezone from C-2 (Retail Commercial) to C-3 (General Commercial and Wholesale) for 0.77 acres, located on the west side of Overland Road, approximately 700 feet south of South US Highway 441; (Z2017-006) (Steve Combs, Applicant) District3 - Constantine (Matt Davidson, Project Manager)

Attachments:    [Location Map](#)  
                         [Zoning and Land Use Map](#)  
                         [Aerial Map](#)  
                         [Survey](#)  
                         [Project Narrative](#)  
                         [LUA Staff Report](#)  
                         [Attachment A](#)  
                         [Land Use Ordinance](#)  
                         [Rezone Ordinance](#)  
                         [Denial Development Order](#)

## **CLOSING BUSINESS**

### **Planning & Development Manager's Report**

## **ADJOURNMENT**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES DIVISION ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7940.**

**PERSONS ARE ADVISED THAT IF THEY DECIDE TO APPEAL ANY DECISIONS MADE AT THIS HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS ARE MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.**

**FOR ADDITIONAL INFORMATION REGARDING THIS AGENDA, PLEASE CONTACT (407) 665-7775.**

